Monday, June 30, 2014

Tabulation Recap

This is an unofficial working document. Vendor's offer is the official document.

| | | Disposition | | tion | | |
|---------------|-------------|-------------|-------|-------|---------------|----------|
| Job Number | BID/ RFP | Entity | Award | Refer | Carry Over | Comments |
| 14/0152 | Bid | HCHD | | Х | | |
| 14/0156 | Bid | HC | | Х | | |
| 14/0159 | Bid | HCHD | | Х | | |
| 14/0160 | Bid | НС | | Х | | |

Monday, June 30, 2014

Bid Tabulation

This is an unofficial working document. All bids are subject to final review and evaluation.

Job. No. 14/0152

Infant and Adult Nutritional/Disease Specific Formulas for the Harris County Hospital District dba Harris Health System

| Award | to No: | Carry Over: | Estimated Cost: \$30 | 0,000 |
|--------|-------------------------------|-----------------------|-----------------------------|---------------------|
| | (Subject to review) | | | |
| Refer: | X | Cancel: | | |
| | Vendor | | Amount | Bond(B) Check(C) |
| 1. | A-Athletic And Medical | | \$ | |
| 2. | Bid Ocean, Inc. | | \$ | |
| 3. | Cardinal Health | | \$ | |
| 4. | Hospital Pharmaceutical Con | sulting | \$\$ | |
| 5. | Mead Johnson & Co $^{ m LLC}$ | | \$\$ | |
| 6. | NAO Global Supply LLC | | \$ | |
| 7. | Nestle HealthCare Nutrition ' | Inc. | \$ 250,000.00 | |
| 8. | Nexresources | | \$ | |
| 9. | Temporary | | \$ | |
| 10. | Unique Pharmaceuticals | | <u> </u> | |
| 11. | Walgreens Infusion Services | | \$ | |
| 12. | Abbot Nutrition, d | ivision of Abbott Lab | oratori ę s Received | |
| 13. | | | \$ | |
| 14. | | | \$\$ | |
| 15. | | | \$ | |
| 16. | | | \$ | |
| 17. | | | \$ | |
| 18. | | | \$ | |

Bid Tabulation

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Job. No. 14/0152

Infant and Adult Nutritional/Disease Specific Formulas for the Harris County Hospital District dba Harris Health System

| Vendor | Amount | Bond(B) Check(C) |
|--------|--------|---------------------|
| 19. | \$ | |
| 20. | \$\$ | |
| 21. | \$\$ | |

Monday, June 30, 2014

Bid Tabulation

This is an unofficial working document. All bids are subject to final review and evaluation.

Job. No. 14/0156 Tegile (TM) Systems Data Storage Appliance for Community Health Choice, Inc.

| Award to No: | | Carry Over: | Estimated Cost: \$55,000 | Estimated Cost: \$55,000 | |
|--------------|---------|---------------------|--------------------------|--------------------------|---------------------|
| | | (Subject to review) | | | |
| Refer: | | X | Cancel: | | |
| | Vendor | | | Amount | Bond(B) Check(C) |
| 1. | Bid Oce | ean, Inc. | | \$ | |
| 2. | Centre | Technologies | | \$_50,201.31 | |
| 3. | Chrysa | lis MSP | | \$ | |
| 4. | Compu | Com | | \$ | |
| 5. | Compu | tex Inc | | \$ | |
| 6. | Crystal | Clear LLC | | \$ | |
| 7. | DNE In | C. | | \$ | |
| 8. | GFA S | YSTEMS | _ | \$ | |
| 9. | Recove | ery Point Systems | | \$ | |
| 10. | | | | \$ | |
| 11. | | | | \$\$ | |
| 12. | | | | \$ | |
| 13. | | | | \$ | |
| 14. | | | | \$ | |
| 15. | | | | \$ | |
| 16. | | | | \$ | |
| 17. | | | | \$\$ | |
| 18. | | | , | \$ | |

Bid Tabulation

This is an unofficial working document. All bids are subject to final review and evaluation.

Job. No. 14/0156 Tegile (TM) Systems Data Storage Appliance for Community Health Choice, Inc.

| Vendor | Amount | Bond(B) Check(C) |
|--------|--------|---------------------|
| 19. | \$ | |

Monday, June 30, 2014

Bid Tabulation

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Job. No. 14/0159 Preventive Maintenance and Inspection Services of Automatic Doors and Related Items for the Harris County Hospital District dba Harris Health System

| Award | to No: | | Carry Over: | Estimated Cost: \$45 | 50,000 |
|--------|---------|---------------------|-------------|----------------------|---------------------|
| | | (Subject to review) | | | |
| Refer: | | X | Cancel: | | |
| | Vendor | | | Amount | Bond(B) Check(C) |
| 1. | Bid Oce | ean, Inc. | | \$ | |
| 2. | Door & | Dock Solutions Inc | | \$ | |
| 3. | Toni La | wson | | \$ | |
| 4. | ASSA | A Abloy Entrar | ace Systems | \$ 19,758.00 | |
| 5. | Gyro | Tech of Hous | ton | \$_484,602.00 | |
| 6. | Star | nley Access Te | echnologies | \$ 30,653.76 | |
| 7. | Tex | as Access Con | trols | \$314,544.00 | |
| 8. | | | | \$ | |
| 9. | | | | \$ | |
| 10. | | | | \$ | |
| 11. | | | | \$ | |
| 12. | | | | \$ | |
| 12 | | | | \$ | |

HARRIS COUNTY PURCHASING AGENT Monday, June 30, 2014

Bid Tabulation

This is an unofficial working document. All bids are subject to final review and evaluation.

Job. No. 14/0160 Tree and Tree Limb Removal Services for Harris County

| Award | to No: | Carry Over: | Estimated Cost: \$200, | 000 |
|--------|----------------------------------|----------------|------------------------|---------------------|
| | (Subject to review) | | | |
| Refer: | X | Cancel: | | |
| | Vendor | | Amount | Bond(B) Check(C) |
| 1. | Asplundh Tree Expert Co. | | \$ <u>472,135.00</u> | B |
| 2. | az tree care of kingwood | | \$ | |
| 3. | Barrett Station Community Develo | ppment | \$ | |
| 4. | Bid Ocean, Inc. | | \$ | |
| 5. | BRS Consulting | | \$ | |
| 6. | De Walt Construction Company | | \$ | |
| 7. | DRC Emergency Services, LLC | | <u> </u> | |
| 8. | Hou-Scape,Inc. | | <u> </u> | |
| 9. | P-Ville,Inc. | | \$ | |
| 10. | Santana | | \$ | |
| 11. | Santee Modular Homes Inc | | \$ | |
| 12. | Texas FSG / dba Cleaning On Us | | \$\$ | |
| 13. | Texas Roofing | | \$ | |
| 14. | The Urban Foresters LLC | | \$ | |
| 15. | Tijeras Landscaping | | \$ | |
| 16. | Toni Lawson | | \$ | |
| 17. | Prime Trees, Inc. | | \$ 437,400.00 | B |
| 18. | Bio Landscape & Mair | ntenance, Inc. | \$ 339,130.00 | В |

Bid Tabulation

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Job. No. 14/0160 Tree and Tree Limb Removal Services for Harris County

| Vendor | Amount | Bond(B) Check(C) |
|--------|--------|---------------------|
| 19. | \$ | |
| 20. | \$ | |
| 21. | \$\$ | |
| 22. | \$\$ | |
| 23. | \$ | |
| 24. | \$ | |
| 25. | \$\$ | |
| 26. | \$ | |